



## Philippians Analytical Outline NASB

---

### General Guidelines

1. Divide the whole text into passages. Work on one passage at a time.
2. Start main (independent) sentences at the left margin.
3. Put modifying (dependent) phrases or clauses under the words they modify.
4. Make the parallel phrases obvious. If necessary, connect them with lines.
5. Place lists of qualities, actions, etc. in vertical columns.

### Making the Most of an Analytical Outline

1. Look for different interpretive options as you write your outline. Each time you put a phrase under a word, ask yourself if it could go under anything else. These different possibilities may open up new ways of seeing the passage, and perhaps even a new understanding of what the author is really saying.
2. Watch for repeated words or phrases.
3. Distinguish main statements from explanations, modifying clauses, and rabbit-trails.
4. Identify crucial words of the text for later word studies.

For instructions on how to do an analytical outline see: <http://www.wednesdayintheword.com/resources/analyticaloutline.pdf>

## Color Key

---

**Purple Bold - Major conjunctions and transitions**

Purple text - minor conjunctions and transitional phrases

**Black Bold - names and places**

Red underline - section theme (may also be imperative)

blue text - phrases modifying the section theme

orange text - conclusions from section theme

green underline - commands/imperatives

Pink - interesting pronouns

**Yellow Highlight** - repeated phrase/idea

Copyright 2017 Krisan Marotta. <http://www.WednesdayintheWord.com>

This work is licensed under a [Creative Commons Attribution-ShareAlike 4.0 Unported License](#)

**1:1** Paul and Timothy,  
To all the saints bond-servants of Christ Jesus,  
in Christ Jesus

who are in Philippi,  
including the overseers and deacons:

**1:2** Grace peace to you and  
from God our Father and  
the Lord Jesus Christ.

**1:3** I thank my God in all my remembrance of you,  
**1:4** always offering prayer with joy

**1:5** in my every prayer for you all,  
in view of your participation in the gospel  
from the first day until now.

**1:6** For I am confident of this very thing,  
that He who began a good work in you  
will perfect it

until the day of Christ Jesus.

**1:7** me to feel this way For it is only right for  
BECAUSE I have about you all,  
SINCE both you in my heart,  
you in my imprisonment and  
in the defense and  
confirmation  
of the gospel,  
of grace  
you all are partakers  
with me.

**1:8** For God is my witness,  
how I long for you all with the affection  
of Christ Jesus.

**1:9** And this I pray, that your love may abound still more and more  
in real knowledge and  
all discernment,

**1:10** SO THAT IN ORDER TO you may  
be approve the things that are excellent,  
sincere and  
blameless

**1:11** having been filled with the fruit of righteousness  
which comes until the day of Christ;  
through Jesus Christ,  
to the glory and praise of God.

1:12     that my circumstances  
1:13     so that my imprisonment  
1:14     and that  
            because of my imprisonment,  
1:15     Some, to be sure,  
            but some also  
1:16     the latter                  do it  
1:17     the former                  proclaim Christ  
1:18  
1:19     Only that in every way,  
            whether in pretense or in truth,  
            and in this I rejoice. Yes, and I will rejoice,  
1:20     for I know that this will turn out  
            according to my earnest expectation and  
            hope,  
            that I will not be put to shame in anything,  
            but that with all boldness,  
            Christ will even now, as always, be exalted in my body,  
            whether by life or by death.

....whether by life or by death

1:21 For to me, to live is Christ and  
to die is gain.

1:22 But if I am to live on in the flesh,  
this will mean fruitful labor for me; and I do not know which to choose.

1:23 But I am hard-pressed from both directions,  
having the desire to depart and  
be with Christ, for that is very much better;

1:24 yet to remain on in the flesh is more necessary for your sake.

1:25 Convinced of this,  
I know that I will remain and  
continue with you all  
for your progress and joy in the faith,  
so that your proud confidence in me may abound  
in Christ Jesus  
through my coming to you again.

- 1:27 Only conduct yourselves in a manner worthy of the gospel of Christ;  
so that whether I come and see you  
or remain absent,  
I will hear of you that you are standing firm in one spirit,  
with one mind  
striving together for the faith of the gospel;  
1:28 in no way alarmed by your opponents--  
which is a sign of destruction for them,  
but of salvation for you,  
and that too, from God.
- 1:29                          For to you  
it has been granted  
for Christ's sake,  
not only to believe in Him,  
but also to suffer for His sake,
- 1:30                          experiencing the same conflict  
which you saw in me, and  
now hear to be in me.
- 2:1                          Therefore  
if there is any encouragement in Christ,  
if there is any consolation of love,  
if there is any fellowship of the Spirit,  
if any affection and compassion,  
make my joy complete
- 2:2                          by being of the same mind,  
                                  maintaining the same love,  
                                  united in spirit,  
                                  intent on one purpose.
- 2:3                          Do nothing from selfishness or  
                                  empty conceit,  
but with humility of mind  
                                  regard one another as more important than yourselves;  
2:4 do not merely look out for your own personal interests,  
but also for the interests of others.

2:5 Have this attitude in yourselves  
which was also in Christ Jesus,  
2:6 who, although He existed in the form of God,  
did not regard equality with God a thing to be grasped,  
2:7 but emptied Himself,  
taking the form of a bond-servant, and  
being made in the likeness of men.  
2:8 Being found in appearance as a man,  
**He humbled Himself**  
by becoming obedient to the point of death,  
even death on a cross.

2:9                                  **For this reason also,**  
**God** highly exalted Him, and  
bestowed on Him the name which is above every name,  
2:10 so that at the name of Jesus  
EVERY KNEE WILL BOW,  
of those who are in heaven and  
on earth and  
under the earth,  
2:11 and that every tongue will confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

2:12                                  **So then, my beloved,**  
just as you have always obeyed,  
not as in my presence only,  
but now much more in my absence,  
work out your salvation with fear and trembling;  
2:13 for it is God who is at work in you,  
both to will and  
to work for His good pleasure.

2:14 Do all things without grumbling or disputing;  
2:15 so that you will prove yourselves to be blameless and  
innocent,  
children of God above reproach  
in the midst of a crooked and  
perverse generation,  
among whom you appear  
as lights in the world,

2:16 holding fast the word of life,  
so that in the day of Christ I will have reason to glory  
because I did not run in vain nor toil in vain.  
2:17 But even if I am being poured out as a drink offering  
upon the sacrifice and  
service of your faith,  
I rejoice and  
share my joy with you all.  
2:18 You too, I urge you, rejoice  
in the same way and  
share your joy with me.

2:19 But I hope in the Lord Jesus to send **Timothy** to you shortly,  
so that I also may be encouraged when I learn of your condition.  
2:20 For I have no one *else* of kindred spirit  
who will genuinely be concerned for your welfare.  
2:21 For they all seek after their own interests,  
not those of Christ Jesus.  
2:22 But you know of his proven worth,  
that he served with me in the furtherance of the gospel  
like a child *serving* his father.  
2:23 Therefore I hope to **send** him immediately,  
as soon as I see how things *go* with me;  
2:24 and I trust in the Lord that I myself also **will be coming** shortly.

2:25 But I thought it necessary to **send** to you **Epaphroditus**,  
my brother and  
fellow worker and  
fellow soldier,  
who is also your messenger and  
minister to my need;  
2:26 because he was longing for you all and  
was distressed  
because you had heard that he was sick.  
2:27 For indeed he was sick to the point of death,  
but God had mercy on him, and  
not on him *only*  
but also on me,  
so that I would not have sorrow upon sorrow.  
2:28 Therefore I have **sent** him all the more eagerly  
so that when you **see him again**  
you may rejoice and  
I may be less concerned *about you*.  
2:29 Receive him then in the Lord  
with all joy, and  
hold men like him in high regard;  
2:30 because he came close to death  
for the work of Christ,  
risking his life to complete  
what was deficient in your service to me.

**3:1** Finally, my brethren,  
rejoice in the Lord.  
To write the same things again is no trouble to me, and it is a safeguard for you.

**3:2** Beware of the dogs,  
beware of the evil workers,  
beware of the false circumcision;

**3:3** for we are the true circumcision, who worship in the **Spirit of God** and glory in **Christ Jesus** and put no confidence in the flesh, although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

**3:4**

**3:5** circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; as to zeal, a persecutor of the church; as to the righteousness which is in the **Law**, found blameless.

**3:6**

**3:7** But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

**3:8** More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, and may be found in Him, not having a righteousness of my own derived from the **Law**, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

**3:9**

**3:10** that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

**3:11** in order that I may attain to the resurrection from the dead.

3:12 Not that I have already obtained *it*  
or have already become perfect,  
but I press on  
so that I may lay hold of that for which also I was laid hold of by Christ Jesus.  
3:13 Brethren, I do not regard myself as having laid hold of *it* yet;  
but one thing I do:  
forgetting what *lies* behind and  
reaching forward to what *lies* ahead,  
3:14 I press on toward the goal for the prize  
of the upward call of God in Christ Jesus.

3:15 Let us therefore,  
as many as are perfect,  
have this attitude;  
and if in anything you have a different attitude,  
God will reveal that also to you;  
3:16 however,  
let us keep living by that same standard to which we have attained.  
3:17 Brethren,  
join in following my example, and  
observe those who walk according to the pattern you have in us.  
3:18 For many walk,  
of whom I often told you, and  
now tell you even weeping,  
that they are enemies of the cross of Christ,  
3:19 whose end is destruction,  
whose god is their appetite, and  
whose glory is in their shame,  
who set their minds on earthly things.  
3:20 For our citizenship is in heaven,  
from which also we eagerly wait for a Savior, the Lord Jesus Christ;  
3:21 who will transform the body of our humble state  
into conformity with the body of His glory,  
by the exertion of the power  
that He has even to subject all things to Himself.

4:1 Therefore,  
my beloved brethren  
whom I long to see,  
my joy and crown,  
in this way stand firm in the Lord,  
my beloved.  
4:2 I urge Euodia and  
I urge Syntyche to live in harmony in the Lord.  
4:3 Indeed, true companion,  
I ask you also to help these women  
who have shared my struggle in the cause of the gospel,  
together with Clement also and  
the rest of my fellow workers,  
whose names are in the book of life.

4:4 Rejoice in the Lord always; again I will say, rejoice!

4:5 Let your gentle spirit be known to all men. The Lord is near.

4:6 Be anxious for nothing,  
but in everything by prayer and  
supplication with thanksgiving  
let your requests be made known to God.

4:7 And the peace of God,  
which surpasses all comprehension,  
will guard your hearts and  
your minds in Christ Jesus.

4:8 Finally, brethren,  
whatever is true,  
whatever is honorable,  
whatever is right,  
whatever is pure,  
whatever is lovely,  
whatever is of good repute,  
if there is any excellence and  
if anything worthy of praise,  
dwell on these things.

4:9 The things you have learned and  
received and  
heard and  
seen in me,  
practice these things,  
and the God of peace will be with you.

4:10 But  
I rejoiced in the Lord greatly,  
that now at last you have revived your concern for me;  
indeed, you were concerned *before*,  
but you lacked opportunity.

4:11 Not that I speak from want,  
for I have learned to be content  
4:12 I know how to get along  
I also know how to live  
I have learned the secret of  
in whatever circumstances I am.  
with humble means, and  
in prosperity;  
in any and every circumstance  
being filled and  
going hungry,  
both of having abundance and  
suffering need.

4:13 I can do all things  
through Him who strengthens me.

- 4:14                    Nevertheless,  
        you have done well to share *with me* in my affliction.
- 4:15    You yourselves also know,  
         Philippians, that at the first preaching of the gospel,  
              after I left Macedonia,  
         no church shared with me in the matter of giving and  
              receiving but you alone;
- 4:16                    for even in Thessalonica  
        you sent *a gift* more than once for my needs.
- 4:17    Not that I seek the gift itself,  
        but I seek for the profit which increases to your account.
- 4:18                    But  
        I have received everything in full and  
              have an abundance;  
        I am amply supplied,  
              having received from Epaphroditus  
              what you have sent,  
              a fragrant aroma,  
              an acceptable sacrifice, well-pleasing to God.
- 4:19    And my God will supply all your needs  
              according to His riches in glory in Christ Jesus.
- 4:20 Now to our God and Father *be* the glory forever and ever. Amen.
- 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.
- 4:22 All the saints greet you, especially those of Caesar's household.
- 4:23 The grace of the Lord Jesus Christ be with your spirit.