#### 1 Peter 1

1 Peter, an apostle of Jesus Christ to those who reside as aliens

scattered throughout Pontus,

Galatia, Cappadocia, Asia, and Bithynia

who are chosen

5

2 according to the foreknowledge of God the Father by the sanctifying work of the Spirit

that you may obey Jesus Christ and be sprinkled with His blood:

May grace and peace be yours in fullest measure.

3 Blessed be the God and Father of our Lord Jesus Christ

who according to His great mercy

has caused us to be born again to a living hope

through the resurrection of Jesus Christ from the dead

4 to *obtain* an inheritance *which* is imperishable and

undefiled and will not fade away reserved in heaven

for you

who are protected by the power of God

through faith

for a salvation ready to be revealed in the last time.

### 6 In this you greatly rejoice even though now for a little while if necessary you have been distressed by various trials 7 so that the proof of your faith being more precious than gold which is perishable even though tested by fire may be found to result in praise and glory and honor at the revelation of Jesus Christ 8 and though you have not seen Him you love Him; and though you do believe in Him not see Him now but you greatly rejoice with joy inexpressible and full of glory obtaining as the outcome of your faith the salvation of your souls. 9 As to this salvation 10 the prophets who prophesied of the grace that would come to you made careful search and inquiry seeking to know what person or time the Spirit of Christ within them was indicating 11 the sufferings of Christ and as He predicted the glories to follow. 12 It was revealed to them that they were not serving themselves but you in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven --

things into which angels long to look.

## 1:13 THEREFORE

gird your minds for action keep sober in *spirit* fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.

14 As obedient children

do not be conformed to the former lusts

which were yours in your ignorance

be holy yourselves also in all *your* behavior;

because it is written,

"YOU SHALL BE HOLY FOR I AM HOLY."

17 And if you address as Father

the One who impartially judges according to each man's work

conduct yourselves in fear during your stay upon earth;

18 knowing that you were not redeemed with perishable things

like silver or gold

from your futile way of life inherited from your forefathers

but with precious blood

as of a lamb unblemished and spotless

the blood of Christ.\*

the blood of Christ.\*

20 \*For He was foreknown before the foundation of the world

but has appeared in these last times

for the sake of you

21 who through Him are believers in God

who raised Him from the dead

and gave Him glory

so that your faith and hope are in God.

# 1:22 **Since** you have in obedience to the truth purified your souls for a sincere love of the brethren fervently love one another from the heart

for you have been born again

not of seed which is but perishable;

that is through the living and abiding word of God.

For "ALL FLESH IS LIKE GRASS AND

ALL ITS GLORY LIKE THE FLOWER OF GRASS.

THE GRASS WITHERS AND THE FLOWER FALLS OFF

BUT THE WORD OF THE LORD ABIDES FOREVER."

And this is the word which was preached to you

(1 Peter 2)

2:1 THEREFORE

putting aside all malice and all all guile and hypocrisy and envy and all slander

2 like newborn babes

long for the pure milk of the word

that by it you may grow in respect to salvation

if you have tasted the kindness of the Lord.

And coming to Him as to a living stone 2:4 rejected by men but choice and precious in the sight of God 5 You also as living stones are being built up as a spiritual house for a holy priesthood to offer up spiritual sacrifices acceptable to God through Christ Jesus. For *this* is contained in Scripture: 6 'BEHOLD I LAY IN ZION A CHOICE STONE A PRECIOUS CORNER stone AND HE WHO BELIEVES IN HIM SHALL NOT BE DISAPPOINTED." is for you who believe. 7 This precious value then But for those who disbelieve "THE STONE WHICH THE BUILDERS REJECTED BECAME THE VERY CORNER stone." 8 and "A STONE OF STUMBLING AND A ROCK OF OFFENSE" because they are disobedient to the word and For they stumble to this doom they were also appointed. 9 **But you** are a CHOSEN RACE a royal PRIESTHOOD A HOLY NATION A PEOPLE FOR God's OWN POSSESSION that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light For you 10 once were NOT A PEOPLE THE PEOPLE OF GOD: **but now** you are you had **NOT RECEIVED MERCY but now** you have **RECEIVED MERCY**.

2:11 Beloved I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.

12 Keep your behavior excellent among the Gentiles
so that in the thing in which they slander you as evildoers
they may on account of your good deeds
as they observe them
glorify God in the day of visitation.

13 Submit yourselves for the Lord's sake to every human institution whether

to a king as the one in authority or

to governors as sent by him

for the punishment of evildoers and the praise of those who do right

15 **For such** is the will of God that by doing right

you may silence the ignorance of foolish men.

16 Act as free men and do not use your freedom but use it

as a covering for evil

17 Honor all men love the brotherhood fear God honor the king.

18 SERVANTS be submissive to your masters with all respect

not only to those who are good and gentle but also to those who are unreasonable.

19 For this finds favor

if for the sake of conscience toward God a man bears up under sorrows when suffering unjustly.

20 For what credit is there

if when you sin and are harshly treated you endure it with patience? But if when you do what is right and suffer for it this finds favor with God.

21 For you have been called for this purpose

since Christ also suffered for you leaving you an example for you to follow in His steps

22 WHO COMMITTED NO SIN

NOR WAS ANY DECEIT FOUND IN HIS MOUTH

23 and while being reviled He did not revile in return;

while suffering He uttered no threats

But kept entrusting *Himself* to Him who judges righteously

24 and He Himself bore our sins in His body on the cross that we might die to sin and

live to righteousness

for by his wounds you were healed.

For you were continually straying like sheep

but now you have returned to the Shepherd and

Guardian of your souls.

# (1 Peter 3)

#### 3:1 IN THE SAME WAY YOU WIVES

be submissive to your own husbands

so that even if any of them are disobedient to the word

they may be won without a word

by the behavior of their wives

as they observe your chaste and respectful behavior

3 And let not your adornment be *merely* external --

braiding the hair and wearing gold jewelry or putting on dresses

4 but *let it be* the hidden person of the heart

with the imperishable quality of a gentle and quiet spirit which is precious in the sight of God.

5 For in this way in former times

the holy women also who hoped in God

used to adorn themselves being submissive to their own husbands.

6 Thus Sarah obeyed Abraham calling him lord and you have become her children if you do what is right

without being frightened by any fear.

7 YOU HUSBANDS LIKEWISE

live with your wives in an understanding way

as with a weaker vessel since she is a woman and

grant her honor as a fellow heir of the grace of life

so that your prayers may not be hindered.

# 3:8 TO SUM UP

let all be harmonious

sympathetic brotherly

kindhearted and humble in spirit

9 not returning evil for evil or

insult for insult but giving a blessing instead

for you were called for the very purpose

that you might inherit a blessing.

10	For	"LET HIM WHO MEANS TO LOVE LIFE	AND SEE GOOD DAYS
		REFRAIN HIS TONGUE FROM EVIL	AND HIS LIPS FROM SPEAKING GUILE
11		AND LET HIM TURN AWAY FROM EVIL	AND DO GOOD;
		LET HIM SEEK PEACE	AND PURSUE IT.
12		FOR THE EYES OF THE LORD	ARE UPON THE RIGHTEOUS
		AND HIS EARS	ATTEND TO THEIR PRAYER
		BUT THE FACE OF THE LORD IS AGAINST	THOSE WHO DO EVIL"

if you prove zealous for what is good? 3:13 And who is there to harm you But even if you should suffer for the sake of righteousness 14 *vou are* blessed. AND DO NOT FEAR THEIR INTIMIDATION AND DO NOT BE TROUBLED 15 but sanctify Christ as Lord in your hearts always being ready to make a defense to everyone who asks you to give an account for the hope that is in you yet with gentleness and reverence and 16 keep a good conscience so that in the thing in which you are slandered those who revile your good behavior in Christ may be put to shame. For it is better if God should will it so that you suffer for doing what is right 17 rather than for doing what is wrong. For Christ also died for sins once for all 18 the just for the unjust in order that He might bring us to God having been put to death in the flesh but made alive in the spirit in which also He went and 9 made proclamation to the spirits now in prison who once were disobedient 20 when the patience of God kept waiting in the days of Noah during the construction of the ark in which a few that is eight persons were brought safely through the water. 21And corresponding to that baptism now saves you -not the removal of dirt from the flesh but an appeal to God for a good conscience -through the resurrection of Jesus Christ 22 who is at the right hand of God having gone into heaven after angels and authorities and powers had been subjected to Him.

(1 Peter 4)

4:1 THEREFORE

since Christ has suffered in the flesh arm yourselves also with the same purpose because he who has suffered in the flesh

has ceased from sin

so as to live the rest of the time in the flesh no longer for the lusts of men but for the will of God.

3 For the time already past is sufficient for you to have carried out the desire of the Gentiles

having pursued a course of sensuality

lusts

drunkenness carousals

drinking parties and abominable idolatries.

4 and in all this

they are surprised that you do not run with them into the same excess of dissipation and

they malign you.

5but they shall give account to Him who is ready to judge the living and the dead

6 For the gospel has for this purpose

been preached even to those who are dead that though they are judged in the flesh as men

that though they are judged in the flesh as men they may live in the spirit

according to the will of God.

4:7 The end of all things is at hand.

## **THEREFORE**

be of sound judgment and for the purpose of prayer sober *spirit* 

8 Above all

keep fervent in your love for one another

because love covers a multitude of sins.

9 Be hospitable to one another without complaint.

As each one has received a special gift 10 employ it in serving one another

as good stewards of the manifold grace of God.

Whoever speaks 11 whoever serves so that in all things

let him speak as it let him do so as God may be glorified t

were the utterances of God; by the strength which God supplies Through Jesus Christ to whom belongs the glory and dominion forever and ever. Amen. 4:12 Beloved

do not be surprised at the fiery ordeal among you which comes upon you for your testing

as though some strange thing were happening to you;

13 but to the degree that you share the sufferings of Christ

keep on rejoicing so that also at the revelation of His glory you may rejoice with exultation.

14 If you are reviled for the name of Christ you are blessed

because the Spirit of glory and

of God rests upon you.

15 By no means

let any of you suffer as a murderer or

thief or evildoer or

a troublesome meddler

16 but if anyone suffers as a Christian let him not feel ashamed

but in that name let him glorify God.

17 For it is time for judgment to begin with the household of God and

if it begins with us first

what will be the outcome for those who do not obey the gospel of God?

18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED

WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

19 THEREFORE

let those also who suffer according to the will of God

entrust their souls to a faithful Creator in doing what is right.

## (1 Peter 5)

#### 5:1 THEREFORE

I exhort THE ELDERS among you
as your fellow elder and
witness of the sufferings of Christ and
a partaker also of the glory that is to be revealed

# 2 shepherd the flock of God among you

exercising oversight

not under compulsion but voluntarily according to *the will* of God and not for sordid gain but with eagerness;

nor yet as lording it over those allotted to your charge but proving to be examples to the flock.

4 And when the Chief Shepherd appears you will receive the unfading crown of glory.

5 YOU YOUNGER MEN, LIKEWISE be subject to your elders and

ALL OF YOU clothe yourselves with humility toward one another

for GOD IS OPPOSED TO THE PROUD BUT GIVES GRACE TO THE HUMBLE.

# 6 Humble yourselves,

#### **THEREFORE**

under the mighty hand of God that He may exalt you at the proper time 7 casting all your anxiety upon Him because He cares for you.

8 Be of sober *spirit* be on the alert.

Your adversary, the devil prowls about like a roaring lion seeking someone to devour.

9 But

resist him firm in your faith

knowing that the same experiences of suffering

are being accomplished by your brethren

who are in the world.

10 And after you have suffered for a little while

the God of all grace who called you to His eternal glory in Christ

will Himself perfect confirm

strengthen *and* establish you.

11 To Him be dominion forever and ever. Amen

5:1 Through Silvanus, our faithful brother (for so I regard him)

I have written to you briefly

exhorting and testifying

that this is the true grace of God.

Stand firm in it!

13 She who is in Babylon chosen together with you sends you greetings and *so does* my son, Mark.

14 Greet one another with a kiss of love. Peace be to you all who are in Christ.