



Wednesday in the Word

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Philippians Analytical Outline NASB

General Guidelines

1. Divide the whole text into passages. Work on one passage at a time.
2. Start main (independent) sentences at the left margin.
3. Put modifying (dependent) phrases or clauses under the words they modify.
4. Make the parallel phrases obvious. If necessary, connect them with lines.
5. Place lists of qualities, actions, etc. in vertical columns.

Making the Most of an Analytical Outline

1. Look for different interpretive options as you write your outline. Each time you put a phrase under a word, ask yourself if it could go under anything else. These different possibilities may open up new ways of seeing the passage, and perhaps even a new understanding of what the author is really saying.
2. Watch for repeated words or phrases.
3. Distinguish main statements from explanations, modifying clauses, and rabbit-trails.
4. Identify crucial words of the text for later word studies.

For instructions on how to do an analytical outline see: <http://www.wednesdayintheword.com/resources/analyticaloutline.pdf>

Color Key

Purple Bold - Major conjunctions and transitions

Purple text - minor conjunctions and transitional phrases

Black Bold - names and places

Red underline - section theme (may also be imperative)

blue text - phrases modifying the section theme

orange text - conclusions from section theme

green underline - commands/imperatives

Pink - interesting pronouns

Yellow Highlight - repeated phrase/idea

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1:1 Paul and Timothy, bond-servants of Christ Jesus, in Christ Jesus

To all the saints who are in Philippi, including the overseers and deacons:

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:3 I thank my God in all my remembrance of you, 1:4 always offering prayer with joy in my every prayer for you all, 1:5 in view of your participation in the gospel from the first day until now.

1:6 For I am confident of this very thing, that He who began a good work in you will perfect it

until the day of Christ Jesus.

1:7 me to feel this way BECAUSE I have you in my heart, SINCE both in my imprisonment and in the defense and confirmation

you all are partakers with me.

of the gospel, of grace

1:8 For God is my witness, how I long for you all with the affection

of Christ Jesus.

1:9 And this I pray, that your love may abound still more and more in real knowledge and all discernment,

1:10 SO THAT IN ORDER TO you may be approve the things that are excellent, sincere and blameless

until the day of Christ;

1:11 having been filled with the fruit of righteousness which comes

through Jesus Christ, to the glory and praise of God.

1:12 **Now I want you to know, brethren,**
that my circumstances have turned out for the greater progress of the gospel,
1:13 **so that my imprisonment** **in the cause of Christ** has become
well known **throughout the whole praetorian guard** and to everyone else,
1:14 **and that** most of the brethren, trusting in the **Lord**
because of my imprisonment, have **far more courage to speak the word of God**
without fear.
1:15 Some, to be sure, are **preaching Christ** even from envy and strife,
but some also from good will;
1:16 the latter *do it* out of love,
knowing that I am appointed for the **defense of the gospel;**
1:17 the former **proclaim Christ** out of selfish ambition
rather than from pure motives,
thinking to cause me distress **in my imprisonment.**

1:18 **What then?**
Only that in every way,
whether in pretense or in truth, **Christ is proclaimed;**
and in this I rejoice. Yes, and I will rejoice,
1:19 **for I know that this will turn out** **for my deliverance** through your prayers and
the provision of the **Spirit of Jesus Christ,**
1:20 according to **my earnest expectation and**
hope,
that I will not be put to shame in anything,
but *that* with all boldness,
Christ will even now, as always, be exalted in my body,
whether by life or by death.

....whether by life or by death

1:21 **For** to me, **to live is Christ** and
to die is gain.
1:22 **But if I am to live on** in the flesh,
this *will mean* fruitful labor for me; and I do not know which to choose.
1:23 **But** I am hard-pressed from both *directions,*
having **the desire to depart** and
be with **Christ,** *for that* is very much better;
1:24 **yet to remain** on in the flesh is more necessary for your sake.

1:25 **Convinced of this,**
I know that I will remain and
continue with you all
for your progress and joy in the faith,
1:26 **so that** your proud confidence in me may abound
in **Christ Jesus**
through my coming to you again.

1:27 Only conduct yourselves in a manner worthy of the gospel of Christ,
 so that whether I come and see you
 or remain absent,
 I will hear of you that you are standing firm in one spirit,
 with one mind
 striving together for the faith of the gospel;

1:28 in no way alarmed by your opponents--
 which is a sign of destruction for them,
 but of salvation for you,
 and that too, from God.

1:29 For to you
 it has been granted
 for Christ's sake,
 not only to believe in Him,
 but also to suffer for His sake,

1:30 experiencing the same conflict
 which you saw in me, and
 now hear to be in me.

2:1 Therefore
 if there is any encouragement in Christ,
 if there is any consolation of love,
 if there is any fellowship of the Spirit,
 if any affection and compassion,
 2:2 make my joy complete
 by being of the same mind,
 maintaining the same love,
 united in spirit,
 intent on one purpose.

2:3 Do nothing from selfishness or
 empty conceit,
 but with humility of mind
 regard one another as more important than yourselves;

2:4 do not merely look out for your own personal interests,
 but also for the interests of others.

2:5 Have this attitude in yourselves
 which was also **in Christ Jesus**,

2:6 who, although **He** existed in the form of **God**,
 did not regard equality with **God** a thing to be grasped,
 2:7 but emptied **Himself**,
 taking the form of a bond-servant, *and*
 being made in the likeness of men.
 2:8 Being found in appearance as a man,
He humbled Himself
 by becoming obedient to the point of death,
 even death on a cross.

2:9 **For this reason also,**
God highly exalted **Him**, and
 bestowed on **Him** the name which is above every name,
 2:10 so that at the name of **Jesus**
EVERY KNEE WILL BOW,
 of those who are in heaven and
 on earth and
 under the earth,

2:11 and that every tongue will confess
 that **Jesus Christ** is Lord,
 to the glory of **God the Father**.

2:12 **So then, my beloved,**
 just as you have always obeyed,
 not as in my presence only,
 but now much more in my absence,
work out your salvation with fear and trembling;
 2:13 for it is **God** who is at work in you,
 both to will and
 to work for *His* good pleasure.

2:14 Do all things without grumbling or disputing;
 2:15 so that you will prove yourselves to be blameless and
 innocent,
 children of God above reproach
 in the midst of a crooked and
 perverse generation,
 among whom you appear
 as lights in the world,

2:16 holding fast the word of life,
 so that **in the day of Christ** I will have **reason to glory**
 because I did not run in vain nor toil in vain.

2:17 **But even if** I am being poured out as a drink offering
 upon the sacrifice and
 service of your faith,
 I rejoice and
 share my joy with you all.

2:18 You too, *I urge you*, rejoice
 in the same way and
share your joy with me.

2:19 But I hope in the Lord Jesus to **send** **Timothy** to you shortly,
 so that I also may be encouraged when I learn of your condition.

2:20 For I have no one *else* of kindred spirit
 who will genuinely be concerned for your welfare.

2:21 For they all seek after their own interests,
 not those of Christ Jesus.

2:22 But you know of his proven worth,
 that he served with me in the furtherance of the gospel
 like a child *serv*ing his father.

2:23 Therefore I hope to **send** him immediately,
 as soon as I see how things *go* with me;

2:24 and I trust in the Lord that I myself also **will be coming** shortly.

2:25 But I thought it necessary to **send** to you **Epaphroditus**,
 my brother and
 fellow worker and
 fellow soldier,
 who is also your messenger and
 minister to my need;

2:26 because he was longing for you all and
 was distressed
 because you had heard that he was sick.

2:27 For indeed he was sick to the point of death,
 but God had mercy on him, and
 not on him only
 but also on me,
 so that I would not have sorrow upon sorrow.

2:28 Therefore I have **sent** him all the more eagerly
 so that when you **see him again**
 you may rejoice and
 I may be less concerned *about you*.

2:29 Receive him then in the Lord
 with all joy, and
hold men like him in high regard;

2:30 because he came close to death
 for the work of Christ,
 risking his life to complete
 what was deficient in your service to me.

3:1 **Finally**, my brethren,
rejoice in the Lord.
 To write the same things *again* is no trouble to me, and
 it is a safeguard for you.

3:2 Beware of the dogs,
beware of the evil workers,
beware of the false circumcision;

3:3 for we are the true circumcision, who
 worship in the **Spirit of God** and
 glory in **Christ Jesus** and
 put **no confidence in the flesh**,

3:4 **although**
 I myself might have **confidence even in the flesh**.
If anyone else has a mind to put **confidence in the flesh**,
I far more:

3:5 circumcised the eighth day,
 of the nation of Israel,
 of the tribe of Benjamin,
 a Hebrew of Hebrews;
 as to the Law, a Pharisee;

3:6 as to zeal, a persecutor of the church;
 as to the **righteousness which is in the Law**, found blameless.

3:7 **But** **whatever things were gain to me,**
those things I have counted as loss for the sake of Christ.

3:8 **More than that,** I count all things to be **loss**
in view of the surpassing **value** of **knowing Christ Jesus** my Lord,
for whom I have suffered the **loss** of all things, and
 count them but **rubbish**
so that I may **gain Christ**,
and may be found in Him,

3:9 **not having a righteousness of my own** derived from *the Law*,
but that which is through faith in Christ,
the righteousness which comes from God on the basis of **faith**,

3:10 **that** I may **know Him** and
 the power of **His** resurrection and
 the fellowship of **His** sufferings,
 being conformed to **His** death;

3:11 **in order that** I may **attain** to the resurrection from the dead.

3:12 Not that I have already *obtained it*
or have already *become perfect*,
but I *press on*
so that I may *lay hold of* that for which also I was laid hold of **by Christ Jesus.**

3:13 Brethren, I do not regard myself as having *laid hold of it* yet;
but one thing *I do*:
forgetting what *lies* behind and
reaching forward to what *lies* ahead,
3:14 I *press on* toward the *goal for the prize*
of the upward call of **God in Christ Jesus.**

3:15 **Let us therefore,**
as many as are *perfect*,
have this attitude;
and if in anything you have a different attitude,
God will reveal that also to you;

3:16 *however,*
let us keep living by that same *standard* to which we have attained.

3:17 Brethren,
join in following my example, and
observe those who walk according to the pattern you have in us.

3:18 For many walk,
of whom I often told you, and
now tell you even weeping,
that they are enemies of **the cross of Christ,**
3:19 whose end is destruction,
whose god is *their* appetite, and
whose glory is in their shame,
who set their minds on *earthly things.*

3:20 For our *citizenship is in heaven,*
from which also we eagerly **wait for a Savior, the Lord Jesus Christ;**

3:21 **who will** transform the body of our humble state
into conformity with the body of His glory,
by the exertion of the power
that **He** has even to subject all things to **Himself.**

4:1 **Therefore,**
my beloved brethren
whom I long *to see*,
my joy and crown,
in this way stand firm in the Lord,
my beloved.

4:2 I urge Euodia and
I urge Syntyche to live in harmony **in the Lord.**

4:3 Indeed, true companion,
I ask you also to help these women
who have shared my struggle in *the cause of* the gospel,
together with Clement also and
the rest of my fellow workers,
whose names are in the book of life.

4:4 Rejoice in the Lord always; again I will say, rejoice!
4:5 Let your gentle spirit be known to all men. The Lord is near.

4:6 Be anxious for nothing,
but in everything by prayer and
supplication with thanksgiving
let your requests be made known to God.

4:7 And the peace of God,
which surpasses all comprehension,
will guard your hearts and
your minds in Christ Jesus.

4:8 Finally, brethren,
whatever is true,
whatever is honorable,
whatever is right,
whatever is pure,
whatever is lovely,
whatever is of good repute,
if there is any excellence and
if anything worthy of praise,

dwell on these things.

4:9 The things you have learned and
received and
heard and
seen in me,
practice these things,
and the God of peace will be with you.

4:10 But
I rejoiced in the Lord greatly,
that now at last you have revived your concern for me;
indeed, you were concerned *before*,
but you lacked opportunity.

4:11 Not that I speak from want,

4:12	for I have learned	to be content	in whatever circumstances I am.
	I know	how to get along	with humble means, and
	I also know	how to live	in prosperity;
	I have learned	the secret of	in any and every circumstance
			being filled and
			going hungry,
			both of having abundance and
			suffering need.

4:13 I can do all things
through Him who strengthens me.

4:14 **Nevertheless,**
you have done well to share *with me* in my affliction.

4:15 **You yourselves** also know,
 Philippians, that at the first preaching of the gospel,
 after I left Macedonia,
 no church shared with me in the matter of giving and
 receiving but you alone;

4:16 for even in Thessalonica
 you sent *a gift* more than once for my needs.

4:17 **Not that** I seek **the gift itself,**
but I seek for the profit which increases to your account.

4:18 **But**
 I have received everything in full and
 have an abundance;
 I am amply supplied,
 having received from Epaphroditus
 what you have sent,
 a fragrant aroma,
 an acceptable sacrifice, well-pleasing to **God**.

4:19 And my **God** will supply all your needs
 according to His riches in glory in **Christ Jesus**.

4:20 Now to **our God and Father** *be* the glory forever and ever. Amen.

4:21 Greet every saint in **Christ Jesus**. The brethren who are with me greet you.

4:22 All the saints greet you, especially those of Caesar's household.

4:23 The grace of the **Lord Jesus Christ** be with your spirit.