

When God calls - burn your ox

1 Kings 19:19-21

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.

²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Why does Elisha burn his ox?

2 Kings 2:1-6

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet." ⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." ⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.

How does Elijah spend his last day on earth?

2 Kings 2:7-15

⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. ⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. ¹³And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the LORD, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. ¹⁵Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

What does Elisha ask for and why?

2 Kings 2:16-18

¹⁶And they said to him, "Behold now, there are with your servants fifty strong men. Please let them go and seek your master. It may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley." And he said, "You shall not send." ¹⁷But when they urged him till he was ashamed, he said, "Send." They sent therefore fifty men. And for three days they sought him but did not find him. ¹⁸And they came back to him while he was staying at Jericho, and he said to them, "Did I not say to you, 'Do not go'?"

Why do they search for Elijah?

Discussion

1. Was Elisha greedy in his desire for a "double portion"? Why or why not?
2. The prophets mantle was a physical symbol of being clothed with God's Spirit. Compare with similar language in the New Testament: Rom 13:14; 1Cor 15:53-54; 2Cor 5:2; Eph 4:24; 1Peter 5:5
3. What gives you a sense of calling in your present work?

When God calls - rethink greatness

2 Kings 5:1-6

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy."

Who is great Naaman or the slave girl?

2 Kings 5:7-12

⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage.

How does Naaman expect greatness from Elisha?

2 Kings 5:13-18

¹³ But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴ So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean. ¹⁵ Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." ¹⁶ But he said, "As the LORD lives, before whom I stand, I will receive none." And he urged him to take it, but he refused. ¹⁷ Then Naaman said, "If not, please let there be given to your servant two mules' load of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD. ¹⁸ In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter."

What great thing does Naaman do?

2 Kings 5:19-24

¹⁹ He said to him, "Go in peace." But when Naaman had gone from him a short distance, ²⁰ Gehazi, the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him." ²¹ So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, "Is all well?" ²² And he said, "All is well. My master has sent me to say, 'There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.'" ²³ And Naaman said, "Be pleased to accept two talents." And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. ²⁴ And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed.

What great thing does Gehazi want?

2 Kings 5:25-27

²⁵He went in and stood before his master, and Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere." ²⁶But he said to him, "Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? ²⁷Therefore the leprosy of Naaman shall cling to you and to your descendants forever." So he went out from his presence a leper, like snow.

Why is Gehazi punished?

Discussion

1. How do you suppose Naaman felt about God's wisdom while he had leprosy? After he was healed?
2. In almost all religions, people must work their way into divine favor. Why do you think this is so appealing to so many? Why is the cross such an offense to such beliefs?
3. What do you think inspired such faith and courage in the Israelite slave girl that enabled her to serve God in difficult work?

When God calls - but I'm afraid

2 Kings 6:1-7

¹Now the sons of the prophets said to Elisha, "See, the place where we dwell under your charge is too small for us. ²Let us go to the Jordan and each of us get there a log, and let us make a place for us to dwell there." And he answered, "Go." ³Then one of them said, "Be pleased to go with your servants." And he answered, "I will go." ⁴So he went with them. And when they came to the Jordan, they cut down trees. ⁵But as one was felling a log, his axe head fell into the water, and he cried out, "Alas, my master! It was borrowed." ⁶Then the man of God said, "Where did it fall?" When he showed him the place, he cut off a stick and threw it in there and made the iron float. ⁷And he said, "Take it up." So he reached out his hand and took it.

Why does Elisha rescue the axe head?

2 Kings 6:8-17

⁸Once when the king of Syria was warring against Israel, he took counsel with his servants, saying, "At such and such a place shall be my camp." ⁹But the man of God sent word to the king of Israel, "Beware that you do not pass this place, for the Syrians are going down there." ¹⁰And the king of Israel sent to the place about which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice. ¹¹And the mind of the king of Syria was greatly troubled because of this thing, and he called his servants and said to them, "Will you not show me who of us is for the king of Israel?" ¹²And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom." ¹³And he said, "Go and see where he is, that I may send and seize him." It was told him, "Behold, he is in Dothan." ¹⁴So he sent there horses and chariots and a great army, and they came by night and surrounded the city. ¹⁵When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, "Alas, my master! What shall we do?" ¹⁶He said, "Do not be afraid, for those who are with us are more than those who are with them." ¹⁷Then Elisha prayed and said, "O LORD, please open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

2 Kings 6:18-23

¹⁸And when the Syrians came down against him, Elisha prayed to the LORD and said, "Please strike this people with blindness." So he struck them with blindness in accordance with the prayer of Elisha. ¹⁹And Elisha said to them, "This is not the way, and this is not the city. Follow me, and I will bring you to the man whom you seek." And he led them to Samaria. ²⁰As soon as they entered Samaria, Elisha said, "O LORD, open the eyes of these men, that they may see." So the LORD opened their eyes and they saw, and behold, they were in the midst of Samaria. ²¹As soon as the king of Israel saw them, he said to Elisha, "My father, shall I strike them down? Shall I strike them down?" ²²He answered, "You shall not strike them down. Would you strike down those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master." ²³So he prepared for them a great feast, and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians did not come again on raids into the land of Israel.

Why does Elisha rescue the Syrians?

Discussion

1. Do you see God's hand in your daily life or only in the "special" times and places? How so?
2. Where do you feel the futility of your own labors? Where do you see God redeeming your work and using it for His glory? What makes the difference?
3. "Those who are with us are more than those who are with them." Do you recognize this truth in your own work and life? Why or why not?

When God calls, 5 ways to run your race well

1. Follow God's call with humble faith and obedience (1 Kings 19:19-21).
2. Trust God to equip you for whatever call He gives you (2 Kings 2).
3. Seek greatness by doing only that which He calls you to -- no more and no less (2 Kings 5).
4. Aim for self-sacrificing love, not impact (2 Kings 5).
5. When you're afraid, remember nothing is too big or too small for God (2 Kings 6).

2Ki 6:16 He said, "Do not be afraid, for those who are with us are more than those who are with them."

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